

What do you think Kreeft means when he says, “Who talk the most against ‘escapism’? Jailers.”

How is denying the existence of heaven more “wishful” thinking than believing in life after death?

Is Christianity a religion of the poor, in which they hope for a better tomorrow because of how little they possess on earth? How does Kreeft answer this claim?

We often think of heaven as a reward for good behavior. Kreeft offers us a more accurate explanation of our eternal “reward” of life after death with God. What is it?

We cannot prove, scientifically, that there is life after death, but there are some good reasons for believing. Kreeft offers seven. Summarize them.

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.

From whom do we learn about hell?

Kreeft says our infinite reward or punishment for finite acts is not a matter of math, but of love. He uses a similar metaphor as in the fourth question above. Explain.

Give in your own words the parable told in Matt. 13:24-30.